



Shippensburg Soccer Booster Club Meeting

May 1, 2023

6:30 - 8:30 pm

****University Grille****

MINUTES

1. Welcome and Opening Introduction by Shannon Rudy
2. Approval of Prior Meeting Minutes Notice of change of date to Middle School banquet is now May 11 Motion: Jill Hubbard Second: Kara Alosi
3. Treasurer's Report Received: \$225 on spirit wear and \$15 for socks Paid: 501c3 payment, snack/meals, payment for summer league, food license Ending balance of \$19,144.77
4. Guest Topics <ul style="list-style-type: none">a. Coach or AD Updates/Team Needs<ul style="list-style-type: none">o New High School Girls Coach - Todd Burnsb. Parents/Community Members<ul style="list-style-type: none">o Auto Tracking Camerao Camera system that can post online, students can watch video, coaches can use to record and playback games, camera follows action with upload to company's website, ability to take viewer directly to action, and allows students to create their own recruiting video.o Current system is by using iPads, with either students or parents recording at "ground" levelo Need camera, tripod, and other accessories - less expensive \$1600 for hardwareo Software - \$1500 per yearo Different options:<ul style="list-style-type: none">o 1. Buy own equipment and pay monthly fee total cost of \$3100o 2. Use current iPad with new camera and stand and downloado 3. Need to check with Sarah about use of video and student privacyo Matt Courson will continue to research and provide additional information at the June meeting

5. Ongoing Business

- a. By-laws and 501c3 status Review/Approval Status
 - We have received 501c3 status through Federal Government!!
 - Still need to get Tax Exempt Status
 - Jill will continue to research which companies to contact that support 501c3 organizations.
 - Nicole can update any donation letters
- b. Put-In-Cups (fence cups)
 - Sufficient space on fence to put Ship Soccer

6. Committee Reports

- a. MS Away Meals
 - Discussing for next year the possibility of only providing snacks instead of a whole meal.
- b. MS End of Year
 - Date changed to May 12, 2023
- c. Fair Prep
 - Need help procuring:
 - Pepsi Products - Shuman
 - Ice Cream - Goose Bros
 - Lettuce -
 - Tomatoes -
 - Ice Connection - School District?
 - Sign-Up Genius - Nicole to send Mary the times
- d. Fair Week

7. New Business

- a. Summer
 - Boys camp - Decided to ask the rising Freshman to be apart of summer camp; confirm that the camp is on SU campus.
- b. Community Night
 - Friday August 18, 2023 5-8pm, walking tacos, cheese nachos, sodas and lemonade, two pop-up tents instead of one because it was too crowded with one last year. Will need volunteers.
- c. Fall/High School Committees
 - Shannon will be putting those committees together soon so we can prepare for high school season now. Summer is busy with Fair responsibilities.
- d. Secretary Position
 - Nicole Weber is resigning from secretary and Club is seeking someone that has experience with booster club responsibilities since the summer is the busiest time for the Club.
 - Kara Alosi has volunteered.

8. Next Meeting Date and Location - Monday June 5 6:30 at the Fair Grounds - Remember to bring a chair.

9. Closing - 8:22pm

